

## 聖經人物 – 保羅 (1)

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參考于弟兄 9 月 01 日的退修會信息 1 “主啊，我當作什麼？”  
(<http://www.svca.cc/audio/20130901-AM-01-Yu.mp3>) 。

### 信息大綱

#### A) 保羅的一生斷送在耶穌基督的顯現上

- 從此沒有別的主 – 讓主在凡事上居首位
- 從此成為主愛的囚奴 – 特意用 bond slave 來形容與主的關係
- 從此「為己無所求，為主求一切」

#### B) 保羅的一生都以『得著基督』為至寶

- 最智慧的揀選 – 雖有可誇口的背景，但為主視為糞土，只以認識並得著基督為至寶 (腓 3:7-9)
- 最專一的追求 – 「我只有一件事...」 (腓 3:13-14)
- 最積極的人生 – 從萬有中得著基督 – 「基督是一切，又在一切之內」 (西 3:11)

#### C) 保羅的一生都充滿了屬天的祝福與影響力

- 甘心成為眾人的僕人，為與人同得福音的好處 (林前 9:19, 22b-23)
- 凡是與眾人有益的，凡是神的旨意，他沒有一樣會避諱不說的 (徒 20:21, 27)
- 充滿影響力的人生
  - 帖撒羅尼迦：「那攪亂天下的也到這裏來了...」 (徒 17:6)
  - 以弗所：「滿城都轟動起來...」 (徒 19:29)
  - 該撒利亞：「我們看這個人，如同瘟疫一般...」 (徒 24:5)
- 「只知傾酒，不知飲酒；只想擘餅，不想留餅」的一生 (摘自：聖徒詩歌第 381 首)
  - 對腓立比教會：24 然而，我在肉身活著，為你們更是要緊的。25 ...使你們在所信的道上又長進又喜樂，26 叫你們在基督耶穌裏的歡樂，因我再到你們那裏去，就越發加增。(腓 1:24-26)
  - 對羅馬教會：我也曉得，去的時候必帶著基督豐盛的恩典而去。(羅 15:29)

### 小組查經/回饋大綱

1. 于弟兄的信息中提到保羅的一生都斷送在耶穌基督的顯現上，從此以後保羅成為主愛的囚奴，讓主在凡事上居首位。這對我們有什麼提醒？我們在認識主耶穌後，有否被主改變我們的人生計劃的經歷？什麼是我目前的主人？有什麼切實的行動可以幫助我們更專一地來跟隨耶穌？
2. 于弟兄的信息中強調人們習慣想到「我該做什麼？」，但神盼望我們先成為一個對的人。對此你是如何理解的？有什麼切實的行動可以讓我們的服事更合神心意？

## SVCA Friday Small Group Meeting – Bible Figures

3. 保羅的一生都充滿了屬天的祝福與影響力，將祝福帶給所有與他接觸的人。當他與人接觸的時候“凡與你們有益的，我沒有一樣避諱不說的”。這對我們有什麼提醒？我們如何才能在小組中建立起一個敞開的溝通環境從而讓我們一同成長？
4. **【小組福音專題】** 在保羅的眼中，福音到底是什麼？我們又應該如何向人分享福音？

## Bible Figures — Paul (1)

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Please refer to Brother Yu's Summer Retreat message 1 on 09/01 "Lord, what do you want me to do?" (<http://www.svca.cc/audio/20130901-AM-01-Yu.mp3>).

### Message outline

#### A. Paul's entire life culminated at the appearing of Jesus Christ

- No other Master – that the Lord would have the 1st place in all things
- Have become the beloved bond slave of the Lord – used the term bond slave to describe his relationship with the Lord
- Henceforth "Sought nothing for himself, but all things for the Lord"

#### B. Paul lived his entire life "to gain Christ" as his utmost prize

- The wisest choice - Though having a background worthy of boasting, he has counted all things as rubbish for the Lord. Sought the excellence of the knowledge of Christ and gaining Christ as his utmost prize (Phil 3:7-9)
- The most singular pursuit - "... but one thing I do"(Phil 3:13-14)
- The most excellent life - Obtaining Christ through all things - "Christ is all and in all"(Col 3:11)

#### C. Paul lived his entire life full of heavenly blessings and influences

- Willing to be the servant of all in order to be a fellow partaker of the benefits of the gospel (1 Cor 9:19, 22b-23)
- He did not withhold any words that pertain to the beneficial of all or of God's will (Acts 20:21,27)
- An influential life  
In Thessalonica: "These who have turned the world upside down have come here too." (Acts 17:6)  
In Ephesus: "The whole city was filled with an uproar" (Acts 19:29)  
In Caesarea: "For we have found this man [to be] a plague" (Acts 24:5)
- "Only pouring and not the drinking, Only giving and not the keeping" (Ref Hymn 381)  
To the Church of Philippi: "Nevertheless to remain in the flesh is more needful for you. And being confident of this, I know that I shall remain and continue with you all for your progress and joy of faith, that your rejoicing for me may be more abundant in Jesus Christ by my coming to you again."(Phil 1:24-26)  
To the Church of Rome: "But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of Christ." (Rom 15:29)

### Small Group Meeting Outline

1. In Brother Yu's message it was mentioned that Paul's entire life culminated at the appearing of Jesus Christ. After that, Paul became the beloved bond slave of the Lord and the Lord would have the 1st place in all things of Paul. What can we learn from Paul's example? Do we also have experience that God changed the plan of our life? What is our matter? What are our action plan for us to singularly pursue the Lord?

## SVCA Friday Small Group Meeting – Bible Figures

2. Brother said that while people often asked “what shall I do, Lord?”, the Lord cares what we are being than what we are doing. What can we learn from this point? How can we improve our service to be more acceptable to God?
3. Paul lived his entire life full of heavenly blessings and influences. When he interacted with people, “he did not withhold any words that pertain to the beneficial of all or of God’s will”. How does this remind us? How can we also establish an open communication environment in our small group so that we can grow together?
4. [Special topic for SG gospel meeting next week] In Paul’s view, what is the gospel? Therefore, how should we share the gospel to others?